

RESOLUTION 2023-190

RESOLUTION AWARDING A CONTRACT TO ATHLETIC FIELDS OF AMERICA IN THE AMOUNT OF \$474,000.00 FOR SHUNPIKE FIELD THROUGH THE BERGEN COUNTY CO-OP, UNDER QUOTE BC-C-23-013

WHEREAS, the existing turf field at Shunpike Field was installed in 2011; and

WHEREAS, the Recreation Director, Larry McCann, has advised that due to the age and condition of the field it must be replaced; and

WHEREAS, the Recreation Director obtained quotations from Field Turf for \$496,000 and Athletic Fields of America for \$474,000; and

WHEREAS, Athletic Fields of America submitted a proposal pursuant to Bergen County Co-Op Contract BC-C-23-013, dated September 20, 2023, for the replacement of the existing turf, including all labor and material, in the amount of \$474,000; and

WHEREAS, the Recreation Director, the Town Engineer, John Ruschke, and the Township Administrator, Ziad Shehady, recommend that the Contract be awarded to Athletic Fields of America; and

WHEREAS, the Township Administrator and Recreation Director have met with representatives of the various sports clubs that utilize the field and they support the replacement of the existing turf; and

WHEREAS, a certificate showing the availability of funds has been provided by the Chief Financial Officer pursuant to N.J.A.C. 4:3014.5, and the Contract will be charged to the following accounts:

General Capital	C-04-55-951-904	\$ 90,000
Recreation Trust	R-99-55-200-001	\$110,000
Open Space Trust	R-99-55-020-007	\$274,000

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Chatham, County of Morris, and State of New Jersey, as follows:

1. A Contract is hereby authorized to be executed and awarded to Athletic Fields of America, 150 River Road, Montville, NJ 07045, through Bergen County Co-Op, under Quote BC-C-23-013, for the proposal dated September 20, 2023, which is made a part of this Resolution, in the amount of \$474,000.00.
2. A copy of this Resolution shall be available for public inspection in the Office of the Township Clerk.
3. This Resolution shall take effect immediately.

Adopted: September 26, 2023

TOWNSHIP OF CHATHAM IN  
THE COUNTY OF MORRIS

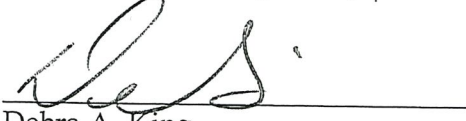
Attest:

  
Gregory J. LaConte, Clerk

By   
Ashley Felice, Mayor

CERTIFICATION OF THE AVAILABILITY OF FUNDS

I hereby certify that as of September 26, 2023, sufficient funds are or will be available upon adoption of the budget for year 2023 to carry out the purpose of this Resolution.

  
Debra A. King  
Chief Financial Officer